

AMENDED

No. 48811

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 31 1985
Returned to applicant for correction FEB 19 1985
Corrected application filed APR 18 1985
Map filed APR 18 1985 under 48810

The applicant Proquip, a partnership
530 Malarkey Street, of Winnemucca, Nevada
Street and No. or P.O. Box No. City or Town
89445, hereby make S application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Bart Conn, Cleary Associates,
F.C. Ltd., and Proquip Assoc.

1. The source of the proposed appropriation is Dun Glen Creek
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 3.0 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for mining, milling, and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the NW 1/4 NE 1/4 Section 16,
Describe as being within a 40-acre subdivision of public
T. 33 N., R. 36 E., M.D. B. & M. at a point from which the NW corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 16 bears N 65° 30' W, a distance of 3,050 feet
6. Place of use within Sections 1, 2, 3, 10, 11, 15, 9, 8, 7, 18, 17, 16, 21, 20, 19,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
30, 29, 33, 32, and 31, T. 33 N., R. 36 E.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well, pump, electric
State manner in which water is to be diverted, i.e. diversion structure, ditches and
motor, and storage pond or reservoir.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$25,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for placer mining. Consumptive use is therefore quite slight.

Water pursuant to this application is intended to be comingled with Permits

17552 and 17562 and Application 43199.

By s/ Ross E. de Lipkau
Ross E. de Lipkau
P.O. Box 2790
Reno, Nevada 89505

Compared Sb/ jf

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....,

Cultural map filed..... A.D. 19.....

Certificate No.....Issued.....

OCT 17 1985

WITHDRAWN BY APPLICANT

[Handwritten signature and stamp]